



A unique school based on Indian cultural heritage and a global vision

A Unique School Based on Indian Cultural Heritage and a Global Vision
(ICSE Affiliation No. MA126)

Jain Divine Park, Shirsol Road, P. O. Box 115, Jalgaon - 425 001 – Maharashtra, Tel.: 0257-2264600, Mob.: 9422776726.
Fax : 0257-2264913, E-mail : info@anubhutischool.in, Visit us at : www.anubhutischool.in

APPLICATION FORM for CLASSES 5 to 9 (ICSE) 2019-20

PLEASE READ THE FOLLOWING NOTES CAREFULLY BEFORE FILLING THE FORM.

- Form should be filled completely by the parents ONLY, no blank fields should be left in the form.
- The details - (such as Date of birth, spellings of all Name, Surname, Caste etc.) should match with student's previous school leaving certificate (LC / TC) and other documents. **The details as per previous school LC/TC will be considered as final.**
- Attach a xerox of the latest mark sheet / progress report and Aadhar Card
- Attach a DD of Rs.1500/- in favour of Anubhuti School.
- You need to submit the documents for the information filled in this application form, if asked.

Admission for Class: _____

| |
|---|
| Recent color photograph of the Child |
|---|

| |
|--|
| Recent color photograph of the Father |
|--|

| |
|--|
| Recent color photograph of the Mother |
|--|

Name of student: _____
First Name Father's Name Surname

Mother tongue: _____ Gender: Boy Girl

Does the student possess Aadhar Card? : Yes No

If 'yes', Student's Aadhar Card No.:

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Student Birth Details:

Date of birth:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| D | D | M | M | Y | Y | Y | Y |

Birth Place (Village/City): _____ Taluka (Tehsil): _____

District: _____ State: _____ Country: _____

Religion (धर्म): _____ Caste (जात): _____ Sub-caste (उप-जात): _____

Category (वर्ग): (for eg.: OBC/SC/ST/General) _____ Nationality: _____

For eg. 1) Religion – Hindu, Caste – Maratha, Subcaste -Kunbi, Category – OBC etc.

2) Religion – Jain, Caste – Marwadi, Subcaste –Agrawal/Maheshwari, Category – General

Familiarity with Languages:

| No. | Languages Known | Read (Tick ✓) | Write (Tick ✓) | Speak (Tick ✓) |
|-----|-----------------|------------------|-------------------|-------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

Details of previous school:

Name of the School: _____

City: _____ State: _____

U-DISE No. of School: _____

Board: (State/ CBSE/ ICSE/ IGCSE) _____ Medium of Instruction: _____

Present Class: _____ Result Status: *Pass / Fail / Awaited*; Marks (%): _____

Reason for Leaving School: _____

Academic Achievements: _____

Non-academic Achievements: _____

Reasons for choosing Anubhuti School for your child:

Family Details:Is the student an adopted child? Yes No

If 'yes', who is financially responsible for the child? _____

Student is living with: Both Parents Mother Father Guardian

Father's Details:

| | |
|--|--|
| Full Name | |
| Educational Qualifications | |
| Residential Address (With City, Tehsil, District, State) (Pin Code) | |
| Postal Address for Correspondence (With City, Tehsil, District, State) (Pin Code) | |
| Contact Nos. (Mobile) | |
| Contact Nos. (Landline) | |
| E-mail Address | |
| PAN Card No. | |
| Occupation (Service / Business) | |
| Name of Employer / Type of Business | |

Mother's Details:

| | |
|--|--|
| Full Name | |
| Educational Qualifications | |
| Residential Address (With City, Tehsil, District, State) (Pin Code) | |
| Postal Address for Correspondence (With City, Tehsil, District, State) (Pin Code) | |
| Contact Nos. (Mobile) | |
| Contact Nos. (Landline) | |
| E-mail Address | |
| PAN Card No. | |
| Occupation (Service / Business) | |
| Name of Employer / Type of Business | |

Guardian's Details (only If applicable):

| | |
|--|--|
| Full Name | |
| Educational Qualifications | |
| Residential Address (With City, Tehsil, District, State) (Pin Code) | |
| Postal Address for Correspondence (With City, Tehsil, District, State) (Pin Code) | |
| Contact Nos. (Mobile) | |
| Contact Nos. (Landline) | |
| E-mail Address | |
| PAN Card No. | |
| Occupation (Service / Business) | |
| Name of Employer / Type of Business | |

Details of real brothers and sisters of the student:

| Name | Age | Class | Name of School presently studying in |
|------|-----|-------|--------------------------------------|
| | | | |
| | | | |
| | | | |

Emergency Contact details:

Name: _____ Place: _____ Relationship with student: _____

Mobile/Tel. No.: _____ Email: _____

Has your child appeared for admission test at Anubhuti earlier? Yes No

If 'yes', when? (Month and Year) _____ for which Class? _____

Kindly answer the following questions either in English or Hindi or Marathi.

Please provide a brief description of the child by mentioning his/her aptitudes, temperament and behavior. (His / Her likes, dislikes, relationship with others etc.) आपके बच्चे का सामाजिक व्यवहार कैसा है?

Mention his/her strengths and weaknesses (यहाँ पर बच्चे का सामर्थ्य, कमजोरी, रुचि व भय के बारे में लिखिए।)

What are the areas your child needs to improve? (e.g. Punctuality, Time Management, Personal Care etc.) कौन- कौन से क्षेत्र में बच्चे को बदलाव लाने की आवश्यकता है? (समय पालन, अपनी देखभाल या किसी विषय में आदि)

What specific difficulties does your child have in the process of learning? बच्चे को अपनी प्रगति में कौन-कौन सी परेशानियों / बांधाओं का सामना करना पड़ता है?

Health:

Does your child have any vision problem? Yes No

If 'yes', describe: _____

Does your child have any hearing problem? Yes No

If 'yes', describe: _____

List any operations, serious illnesses, injuries (especially head), hospitalizations, allergies, or other medical conditions your child has had. बच्चे की बीमारी के बारे में बताएं।

Did your child go through any previous psychological, psychiatric or neurological tests? If so, by whom, when, and what was your understanding of their findings? शारीरिक तथा मानसिक कारण से कुछ वैद्यकीय उपचार अगर शुरू है, या किये गये है तो उसके बारे में बताएं।

Describe your child's regular diet. Do you have any concerns about your child's eating habits? (eg. Over-eating or not eating as per need or likes junk food etc.) बच्चे के खानपान की आदतों के बारे में बताएं। (जैसे- आवश्यकता से बहुत ही कम या जादा मात्रा में खाना, जंक फूड ज्यादा पसंद करना आदि।)

Are there any concerns about your child's sleeping habits?

Yes No

If 'yes', kindly describe, बच्चे के नींद की समस्या अगर है, तो उस बारे में बताएं।

In which areas do you feel, Anubhuti School will help in development of your child आपके बच्चे के विकास के लिए अनुभूती स्कूल से आपकी क्या उम्मीदें हैं?

How does your child follow instructions, advice and other matters of discipline at home and school? अनुशासन के बारे में स्कूल और घर पर आपकी दी हुई सूचना, सलाह का पालन बच्चा कैसे करता है?

Where did you hear about Anubhuti School?

Google Newspaper Parent reference Jain Group Associates

Alumni Seminars School Website Other (Please Specify): _____

Declaration

- We hereby certify that all the information provided by us is correct and we understand that if the information is found to be incorrect or false, our ward shall be automatically debarred from the selection / admission process without any correspondence in this regard.
- We accept the process of admission undertaken by the school and we will abide by the decision taken by the school authorities.
- We understand that Application Form Fees is non-refundable.
- We understand that Application / Registration Process carries no guarantee of admission, so in this process, we will never ask for any privileges for our child.
- We understand that we will be providing necessary documents as and when asked by school as a part of Government Education Department policy compliances.
- We have understood the contents mentioned above and accept them unconditionally.

उपर लिखी हुई सारी शर्तें हमने समझ ली हैं और हमें बिना शर्त मंजूर हैं।

Signature (Father): _____ Signature (Mother): _____

Signature (Guardian), *only if applicable*: _____

Place: _____

Date: _____

(For OFFICIAL PURPOSE ONLY)